



December 10, 2010

TO: A&S Builders & Value Express Plus Builders

RE: Design/Build Award Recognition

It is our privilege to conduct the Design/Build award competition for the A&S Builders. It's always impressive to walk into a Builders office and immediately view the great looking projects that you have completed over the years. In addition, many of you use this opportunity to strength your relationship with the end customer, by presenting them with a copy of this award.

Currently we are in the midst of creating new product literature. In addition to the normal building categories, we would like to see project submissions for buildings involving IPS, Long Bay, Green Accreditation, Education or T-Hangars. If you have a project submission that encompasses any of these items, please make sure to check the appropriate box on the attached entry form.

In an effort to create a professional display, the following criteria must be followed. If you choose not to use a professional photographer, you will need to follow this guideline to ensure a quality photo is available that can be used in the development process.

QUALITY REQUIREMENTS:

**100-speed film**...The negatives must be supplied with a film entry; or a **6.0 Meg pixel** digital image, using a digital camera. A CD or Flash drive must be supplied with the entry.

Please submit a negative or digital copy, along with the attached required documentation to the attention of **Maria Haun** at our Caryville, Tennessee office not later than **February 1, 2011**, to be eligible for the contest.

Sincerely,

A handwritten signature in black ink, appearing to read 'Craig A. Schupp', written in a cursive style.

Craig A. Schupp  
Vice - President of Sales and Marketing  
A&S Building Systems

**REAL PEOPLE. REAL PRODUCTS. REAL SOLUTIONS.**

1880 HWY 116 CARYVILLE, TENNESSEE 37714 PH: 865-426-2141 FAX: 865-426-2011

# Project Data Sheet

Please circle all that are relevant to this project:

*IPS Long Bay Green Education T-Hangar*

Name of Building: \_\_\_\_\_

A&S Job Number: \_\_\_\_\_

Builder Name: \_\_\_\_\_

Purchased By: \_\_\_\_\_

Location: Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Bldg. Location: (if different from above) Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Building Designed By:  Architect  Engineer  Builder  Other

Name of Design Firm: \_\_\_\_\_

Address: \_\_\_\_\_

Building to be Used for: \_\_\_\_\_

Building Type: \_\_\_\_\_ Size: W \_\_\_\_\_ L \_\_\_\_\_ E.H. \_\_\_\_\_ Sq Ft: \_\_\_\_\_

Panel Type: Roof: \_\_\_\_\_ Endwalls: \_\_\_\_\_ Sidewalls: \_\_\_\_\_

Total Turn Key Cost (optional) \_\_\_\_\_ Can cost be used in advertising: \_\_\_\_\_

Was builder the general contractor? \_\_\_\_\_ If not, who was? \_\_\_\_\_

Is this an Industrial Park project? \_\_\_\_\_ Construction Began: \_\_\_\_\_ Completed: \_\_\_\_\_

What accessories were used? \_\_\_\_\_

Please describe any special features of this building: \_\_\_\_\_

## Required- MBMA End-Use Classification:

- |                          |                                |
|--------------------------|--------------------------------|
| 1. On-Farm Structures    | 4. Community: Public & Private |
| a. Commodity Storage     | a. Recreational                |
| b. Other Farm Structures | b. Educational                 |
| 2. Manufacturing         | c. Hospital & Health           |
| a. Production            | d. Churches                    |
| b. Warehousing           | e. Gov't Admin & Services      |
| c. Equip Services        | f. _____                       |
| 3. Commercial            | 5. Other                       |
| a. Retail Stores         |                                |
| b. Warehousing           |                                |
| c. Aircraft Hangars      |                                |
| d. Freight Term.         |                                |
| e. Offices, Banks        |                                |
| f. Comm'l /Automotive    |                                |

**PHOTO & PUBLICITY RELEASE:** I hereby give A&S Building Systems permission to use photographs and descriptions of this building in A&S Building Systems Advertising programs and use at A&S meeting functions. **Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_